

DEPARTMENT OF NATURAL RESOURCES  
ENVIRONMENTAL PROTECTION DIVISION

NOTICE OF AVAILABILITY OF A LISTING OF WATERBODIES PURSUANT TO  
SECTION 303(d) OF THE CLEAN WATER ACT  
PUBLIC NOTICE 2008-2  
JANUARY 23, 2008

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that the State of Georgia has completed the compilation of a list of waters in accordance with Section 303(d) of the Clean Water Act. The listing was produced by the Georgia Environmental Protection Division in accordance with U. S. Environmental Protection Agency rules and guidelines.

A copy of this notice and a copy of the list may be reviewed during normal business hours 8:30 a.m. to 4:00 p.m., Monday through Friday (except official State holidays) at the following location: Environmental Protection Division, Watershed Protection Branch, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354, (404) 675-6236. In addition, these documents have also been submitted for inclusion on the Georgia DNR/EPD Web page <http://www.gaepd.org/Documents/305b.html> .

A single copy of the 303(d) list package is available by written or phone request to the Georgia Environmental Protection Division. Please direct your call or correspondence to Ms. Theresa Hankerson at the address or phone number given above. If additional copies are requested, a copying charge will be assessed.

Written comments are welcomed. To insure their consideration, written comments should be received on or before 4:30 p.m. February 29, 2008. Written comments should be addressed to the Watershed Protection Branch Chief, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 or faxed to the attention of Linda MacGregor at 404/675-6244.

EPD plans to hold three public meetings regarding the draft list of waters in mid to late February. The purpose of these meetings will be to answer questions from the public regarding the draft list and to receive comments. The times and locations of these meetings will be posted on the DNR/EPD Web page <http://www.gaepd.org/Documents/305b.html> as soon as final arrangements are made.

For further information contact Ms. Susan Salter, Ambient Monitoring Unit, Watershed Planning and Monitoring Program, (404) 675-6236. Please bring the foregoing to the attention of persons whom you believe would be interested in this matter.